

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A  
AS AMENDED.**

**BOARD OF SELECTMEN**

Place: Sunderland Town Office Building

Day: Wednesday

Date: July 19, 2017

Time: 6:30PM

**AGENDA**

**CALL TO ORDER**

**PUBLIC COMMENT**

**NEW BUSINESS**

- ❖ Discussion regarding participation in Resources for Communities and People (RCAP) Solutions application for USDA Community Facilities Technical Assistance and Training Funding Program

**OTHER IMPORTANT DATES TO REMEMBER**

- 7/24/17 Next Selectmen's Meeting

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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Received by Town Clerk date/time